

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

2007 OCT -3 AM 11:35

**COMMITTEE NAME** (Must be same as on Statement of Organization)

COMMITTEE TO ELECT STEVE LUKAN

IMPORTANT: Indicate by # type of committee you are reporting for: 1

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

STEVEN F. LUKAN

Political Party (if applicable)

R

Office Sought

STATE REPRESENTATIVE

District (if Senate or House)

H032

FORM  
**DR-2**

(Rev. 07/2007)

DISCLOSURE  
REPORT

For Office Use Only

Comm. #

Logged In

Scanned

Computer

Audited

1428

6 pages

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Steven F. Lukan

SIGNATURE OF PERSON FILING REPORT

563-590-5213

TELEPHONE

31 OCT 08

DATE SIGNED

I AM FILING A 31 OCT 08 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 12,125.03

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

6,245.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 18,370.03

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

16,747.97

Schedule F: Loan Repayments total (Attach Schedule F)

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$ 1,622.06

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form.



**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE  |                      |
| <b>A</b><br>(Rev. 07/03)                                    | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

*committee to elect Steve Lukan*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YY) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 20OCT08                  | ID# 6351<br>CK# 1505                               | Petroleum marketers and convenience stores of Iowa<br>10430 New York AVE STE F<br>URBANDALE, IA 50322 |  | \$ 250.00       | <input type="checkbox"/>    |
| 20OCT08                  | ID#<br>CK#   | DUBUQUE CO REPUBLICAN PARTY<br>BOX 1052<br>DUBUQUE, IA 52004  |  | 250.00          | <input type="checkbox"/>    |
| 20OCT08                  | ID#<br>CK#   | Brian & Pam Vaske<br>3394 Vaske Rd<br>Ayersville, IA 52040  |  | 50.00           | <input type="checkbox"/>    |
| 20OCT08                  | ID#<br>CK#   | Diane Hermson<br>1910 Smith St.<br>New Vienna, IA 52065   |  | 25.00           | <input type="checkbox"/>    |
| 20OCT08                  | ID#<br>CK# 1010                                    | STATE POLICE OFFICERS COUNCIL<br>1630 LUCAS DR.<br>KNOXVILLE, IA 50138                                |  | 250.00          | <input type="checkbox"/>    |
| 20OCT08                  | ID#<br>CK#   | AL & LAURA HAAS<br>614 - 7th AVE SE<br>Ayersville, IA 52040   |  | 100.00          | <input type="checkbox"/>    |
| 20OCT08                  | ID# 9704<br>CK# 2053                               | Mechanical Contractors ASSN<br>3066 - 104th ST.<br>URBANDALE, IA 50322                                |  | 200.00          | <input type="checkbox"/>    |
| 21OCT08                  | ID#<br>CK#   | JAY & CANDACE NARDINI<br>5414 BLUE BONNET DR.<br>WATERLOO, IA 50702                                   |  | 50.00           | <input type="checkbox"/>    |
| 21OCT08                  | ID#<br>CK# 1439                                    | IOWA AGRIBUSINESS EMPLOYEES PAC<br>900 DES MOINES ST<br>DES MOINES, IA 50309                          |  | 100.00          | <input type="checkbox"/>    |
| 22OCT08                  | ID#<br>CK#   | Jim & Marita Theisen<br>2606 Hacienda Dr.<br>DUBUQUE, IA 52002  |  | 100.00          | <input type="checkbox"/>    |

SUB-TOTAL

\$ 1,375

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 4  
(for Schedule A)

For Instructions, See Back of Form.



**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                          |
|--|--------------------------|
| SCHEDULE   |                          |
| <b>A</b><br>(Rev. 07/03)                                 | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Steve Luker

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 22 Oct 08                | ID# 6400<br>CK# 640                                | IOWA RESTAURANT ASSN<br>8525 DOUGLAS SUITE 47<br>DES MOINES, IA 50322    |  | \$ 150.00       | <input type="checkbox"/>    |
| 22 Oct 08                | ID#<br>CK#   | Arnie & Joyce Honkamp<br>1050 Prince Phillip Dr.<br>AUBURN, IA 52003     |  | 250.00          | <input type="checkbox"/>    |
| 22 Oct 08                | ID#<br>CK# 1068                                    | MIDWEST PAC<br>1636 NW 114th ST.<br>CLIVE, IA 50325                      |  | 200.00          | <input type="checkbox"/>    |
| 22 Oct 08                | ID#<br>CK#   | RON & JUDEANE HELLE<br>2608 HACIENDA WA.<br>AUBURN, IA 52002             |  | 100.00          | <input type="checkbox"/>    |
| 22 Oct 08                | ID#<br>CK#   | Terry & PAE ANN MAIERS<br>3090 CASTLEWOOD LN<br>AUBURN, IA 52001         |  | 100.00          | <input type="checkbox"/>    |
| 22 Oct 08                | ID#<br>CK#   | Greg Burbach<br>1330 Valentine Dr.<br>AUBURN, IA 52003                   |  | 100.00          | <input type="checkbox"/>    |
| 22 Oct 08                | ID#<br>CK#   | Leroy & Mary Ann Kern<br>803 - 3rd St NW<br>Oversville, IA 52040-1138    |  | 25.00           | <input type="checkbox"/>    |
| 22 Oct 08                | ID#<br>CK#   | Robert & Linda Mcguillen<br>10780 Cedar Ridge Ct.<br>Peosta, IA 52068    |  | 100.00          | <input type="checkbox"/>    |
| 22 Oct 08                | ID#<br>CK#   | Kevin & Valavie Schmitt<br>12066 Tura Ln.<br>AUBURN, IA 52003            |  | 100.00          | <input type="checkbox"/>    |
| 23 Oct 08                | ID#<br>CK# 1250                                    | ITC HOLDINGS CORP PAC<br>201 TOWNSEND ST. SUITE 900<br>LANSING, MI 48933 |  | 500.00          | <input type="checkbox"/>    |

SUB-TOTAL

\$ 1125.00

TOTAL (if last page of this schedule)

\$

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Page 2 of 4  
(for Schedule A)

For Instructions, See Back of Form.



**CONTRIBUTIONS -- MONEY TAKEN IN**  
(including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE  |                      |
| <b>A</b><br>(Rev. 07/03)                                    | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

**COMMITTEE TO ELECT STEVE LUKAN**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 23oct08                  | ID#<br>CK#   | Charles & Gloria Kolbet<br>1000 S. 3rd ST.<br>Manchester, IA 52057            |  | \$ 50.00        | <input type="checkbox"/>    |
| 23oct08                  | ID# 9659<br>CK# 1535                               | Federation of Iowa Insurers<br>Box 175 L<br>Des Moines, IA 50306              |  | 250.00          | <input type="checkbox"/>    |
| 24oct08                  | ID#<br>CK#   | Lois Hosch<br>7560 COLUMBUS ST.<br>NEW VIENNA, IA 52065                       |  | 50.00           | <input type="checkbox"/>    |
| 24oct08                  | ID#<br>CK#   | MICHAEL & NATALIE HOFFMANN<br>1220 HIAWATHA DR.<br>EAST AUBURN, IA 61625-1626 |  | 100.00          | <input type="checkbox"/>    |
| 24oct08                  | ID#<br>CK#   | DALE & MARY LEIBFRIED<br>731 JUNE DR.<br>AUBURN, IA 52003                     |  | 100.00          | <input type="checkbox"/>    |
| 24oct08                  | ID#<br>CK#   | Michael & Carrie Welbes<br>4963 Red Violet Dr.<br>AUBURN, IA 52002            |  | 100.00          | <input type="checkbox"/>    |
| 24oct08                  | ID#<br>CK#   | Mark & Denise McCulley<br>425 ASPEN RIDGE<br>AMES, IA 50010                   |  | 100.00          | <input type="checkbox"/>    |
| 24oct08                  | ID#<br>CK#   | BOB HAYES<br>HOLY CROSS, IA 52053   |  | 20.00           | <input type="checkbox"/>    |
| 24oct08                  | ID#<br>CK#   | Denny & Diane Thier<br>410-8th AVE COURT SW<br>OAKSVILLE, IA 52040            |  | 50.00           | <input type="checkbox"/>    |
| 24oct08                  | ID# AM TRUST<br>ACCOUNT#<br>CK#                    | WD BIODIESEL PAC<br>904 JAMESMEIER RD<br>FARLEY, IA 52046                     |  | 200.00          | <input type="checkbox"/>    |
| SUB-TOTAL                |  |   |  | \$ 1020.        |                             |

TOTAL (if last page of this schedule)

\$

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Page 3 of 4  
(for Schedule A)

For Instructions, See Back of Form.



**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**COMMITTEE TO ELECT STEVE LUKAN**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                     | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 25 Oct 08                | ID#<br>CK#   | Jim & Marita Theisen<br>2606 HACIENDA DR.<br>AUBURNE, IA 52002-2700 |  | \$ 250.00       | <input type="checkbox"/>    |
| 25 Oct 08                | ID#<br>CK#   | Jeanne Haywood<br>2907 Katrina Cir.<br>AUBURNE, IA 52001            |  | 25.00           | <input type="checkbox"/>    |
| 25 Oct 08                | ID#<br>CK#   | Jack & Barb Smeltzer<br>1440 N. ALGONA ST.<br>AUBURNE, IA 52001     |  | 50.00           | <input type="checkbox"/>    |
| 25 Oct 08                | ID#<br>CK#   | MARK FALB<br>770 Mount Carmel<br>AUBURNE, IA 52003                  |  | 500.00          | <input type="checkbox"/>    |
| 25 Oct 08                | ID# 9737<br>CK# 1142                               | IOWA HARNESSE HORSEMEN'S PAC<br>BOX 107<br>GRINNELL, IA 50112       |  | 150.00          | <input type="checkbox"/>    |
| 26 Oct 08                | ID#<br>CK#   | Bill & Vicki Arnold<br>2937 Wilderness DR.<br>AUBURNE, IA 52001     |  | 500.00          | <input type="checkbox"/>    |
| 28 Oct 08                | ID#<br>CK#   | Tim Cooper DDS<br>825 E MAIN ST<br>MANCHESTER, IA 52057             |  | 250.00          | <input type="checkbox"/>    |
| 31 Oct 08                | ID#<br>CK#   | George A. Davis<br>120 S. GRANVILLE AVE<br>AUBURNE, IA 52003        |  | 250.00          | <input type="checkbox"/>    |
| 31 Oct 08                | ID#<br>CK#   | Jesse & Karen Stager<br>7178 Sunrise Ct.<br>New Vienna, IA 52065    |  | 200.00          | <input type="checkbox"/>    |
| 31 Oct 08                | ID#<br>CK#   | Fred Kammiller<br>Calander Rd<br>AUBURN, IA                         |  | 100.00          | <input type="checkbox"/>    |

SUB-TOTAL

\$ 2275

TOTAL (if last page of this schedule)

\$ 6,245

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Page 4 of 4  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Steve Lukare

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                          | AMOUNT<br>EXPENDED |
|--------------------------------|---|--|--|--------------------|
| 17 Oct 08                      | ID# 1428<br>CK# 707   | Republican<br>Party of<br>Iowa                                     | TRANSFER TO<br>HOUSE MAJORITY<br>FUND                      | \$ 6,000.00        |
| 17 Oct 08                      | ID# 1428<br>CK# 708   | New Vienna Picnic<br>Association<br>Box 19 New Vienna 52065        | HALL RENT & SUPPLIES<br>FOR EVENT WITH<br>SENATOR GRASSLEY | \$ 464.15          |
| 17 Oct 08                      | ID# 1428<br>CK# 709   | Republican Party<br>of Iowa  | Transfer to<br>House MAJORITY<br>FUND                      | 1,000.00           |
| 17 Oct 08                      | ID# 1428<br>CK# 710   | Telegraph Herald<br>DUBUQUE, IA<br>52001                           | AD PURCHASES   | 2,283.82           |
| 25 Oct 08                      | ID# 1428<br>CK# 711   | Republican Party<br>of Iowa  | Transfer to House<br>MAJORITY FUND                         | 5,000.00           |
| 26 Oct 08                      | ID# 1428<br>CK# 712   | The Stevens Co.<br>ASBURN AD<br>DUBUQUE, IA                        | RADIO AD BUYS<br>& PRODUCTION                              | 2,000.00           |
|                                | ID#<br>CK#  |  |  |                    |
|                                | ID#<br>CK#  |  |  |                    |

SUB-TOTAL \$ 16,747.97  
TOTAL (if last page of this schedule) \$ 16,747.97

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 1

(for Schedule B)